is no monopoly in religion. The of God is not a little property that we have all to ourselves. It is a king's park at which we may look the harred gateway, wishing that raight go in and see the deer and the lary and pluck the flowers and fruits in royal concervatory. No. It is the far's orchard, and everywhere there are that we may let down and gates that we swing open. say: "Here is a medicine that will cure you."
It has cured fifty people, and it will cure you," you would say, "I have no confidence in it," I would say, "Won't you take it to oblige me?" "Well," you would say, "if it's any accommodation to you, I'll take it." My friend, will you be just as accommodating in matters of religion? There are some of you who have found out that this world cannot

who have found out that this world cannot

satisfy your soul. You are like the man who told me one Sabbath after the service was over: "I have tried this world and found it an insufficient portion. Tell me of some-thing better." You have come to that. You

are sick for the need of divine medicament.

Now I come and tell you of a physician who will cure you, who has cured hundreds and hundreds who were as sick as you are. "Oh," you say, "I have no confidence in Him." But will you not try Him? Accommodate me in this matter: oblige me in this matter.

Physician who has cured more blind eyes and

healed more ghastly wounds and bound up

more broken hearts than all the doctors

since the time of Esculapius. That Divine

Physician is here. Are you not ready to try

not know how to pray any other way, say:
"O Lord Jesus Chist, this is a strange thing

for me to do. I know nothing about the

formulas of religion. These Christian peo-

ple have been talking so long about what Thou canst do for me I am ready to do what-

ever Thou commandest me to do. I am

ready to take whatever Thou commandest me

the matter; perhaps we may be hypocritical

in our utterances; perhaps our advice is not worth taking. Then take the counsel of some

physician. They never preached or pretended

telescope, and another his parliamentary

scroll, and another his electrician's wire, they all declare the adaptedness of Christ's re ligion to the wants and troubles of the world. If you will not take the recommendation of

ministers of the gospel, then take the recom-mendation of highly respectable laymen.

O men, skeptical and struck through with

narest, would you not like to have some of

the peace which broods over our souls to-day?

doubted the immortality of the soul, I

have doubted my own existence. I have

doubted everything, and yet out of that hot

desert of doubt I have come into the broad,

luxuriant, sunshiny land of gospel hope and peace and comfort, and so I have confidence

that God loves you more than them all. Oh

you must come in. You will come in! The

great heart of Christ aches to have you come in, and Jesus this very moment—whether

you sit or stand-looks into your eyes and

says, "Other sheep I have which are not of this fold."

Again I remark that the Heavenly Shep-

herd is going to find a great many sheep among those who have been flung of evil habits. It makes me sad to see Christian

people give up a prodigal as lost. There are those who talk as though the grace of God

were a chain of forty or fifty links, and after

they had run out there was nothing to touch

the depth of a very bad case. If they were hunting and got off the track of the deer, they would look lenger among the brakes

and bushes for the lost game than they have been looking for that lost soul. People tell us that if a man have delirium tremens twice

he cannot be reclaimed; that after a woman has sacrificed her integrity she cannot be re-

stored. The Bible has distinctly intimated

that the Lord Almighty is ready to pardon 490 times—that is seventy times seven. There

are men before the throne of God who have

wallowed in every kind of sin, but saved by

the grace of Jesus and washed in His blood

they stand there radiant now. There are take who plunged into the very lowest of all the hells in New York who have for the

tenth time been lifted up, and finally, by the grace of God, they stand in heaven glor-iously rescued by the grace promised to the

chief of sinners. I want to tell you that God loves to take hold of a very bad case. When

the church casts you off, and when the club-

room casts you off, and when society casts

you off, and when business associates casts

you off, and when father casts you off, and

when mother casts you off, and when every-

body casts you off, your first cry for help will bend the eternal God clear sown into the

ditch of your suffering and sname.

The Good Templars cannot save you, al-

though they are a grand institution. The

Sons of Temperance cannot save you, although they are mighty for good. Signing the temperance pledge cannot save you, although I believe in it. Nothing but the

grace of the eternal God can save you, and that will if you will throw yourself on it.

There is a man in this house who said to me:

"Unless God helps me I cannot be delivered

I have tried everything, sir, but now I have got in the habit of prayer, and when I come to a drinking saloon I pray that God will take

when he goes out on business to-morrow he

everywhere present God can see that man

of Naples, and the catacombs of Rome, and

the catacombs of Egypt-the burial places

under the city where the dust of a great mul

titude lies-but I tell you New York has its

catacombs, and Boston its catacombs, and Philadelphia its catacombs. They are the un-

derground restaurants, full of dead men's

bones and all uncleanliness. Young man, you

know it. God help you. There is no need of

going into the art gallery to see in the skill-ful sculpture that wonderful representation

of a man and his sons wound around with serpents. There are families represented in

this house that are wrapped in the martyrdom

of fang and scale and venom-a living

Laocoon of ghastliness and horror. What are

you to do? I am not speaking into the air. I am talking to hundreds of men who must

be saved by Christ's gospel or never saved at

Do not put your trust in browide of po-

tassium, or in jamaica ginger, or anything

that apothecaries can mix. Put your trust

only in the eternal God, and He will see you

through. Some of you do not have tempta-

tions every day. It is a periodic temptation

that comes every six weeks, or every three

months, when it seems as if the powers o.

darkness kindle around about your tongue

the fires of the pit. It is well enough at

There are in this house those whose hands tremble from dissipation that they can

What are you going to do?

through. Oh, they talk about the catacon

the same temptation, some of us invaded to thank upt from retreated, for the man came after us as a speed reckless of making his landness works and cried out, "Boys, drop these amples, or I'll set the dog on you." Well, my fleads, there are Christian men who have the church under severe guard. There is fruit in this orchard for the whole world, but they have a rough and unsympathetic way of accosting outsiders, as though they had no business here, though the Lord wants them all to come and take the largest and ripest fruit on the premises. Have you an idea, because you were baptized at thirteen months of age, and because you have all your life been under hallowed insuences, that therefore you have a right to one whole side of the Lord's table, spreading yourself out and taking up the entire room? I tell you no. You will have to haul in your allows, for I shall place on either side of you those whom you never expected would sit there, for, as Christ said to His favored people long ago, so He says to you and to me. "Other sheen it have which they have a have a historical and to have a h of ago, so He says to you and to other sheep I have which are not of

Donald, the Scotchman, has four or five men head of sheep. Some of them are rowang on the heather; some of them are sing down under the trees; some of them are a his yard—they are scattered around in eight reen different places. Cameron, his neighbor, omes over and says: "I see you have thirty heep. I have just counted them." "No," ays MacDonaid, "I have a great many more heep than that. Some are here and—some are elsewhere. They are scattered all around are elsewhere. They are scattered all around about. I have 4000 or 5000 in my flocks. Other sheep I have which are not in this

Christ says to us. Here is a knot of ans, and there is a knot of Christians, but they make up a small part of the flock.

Here is the Episcopal fold, the Methodist as Isaac Newton, the astronomer; as Robert Royle, the philosopher; as Locke, the metaween these last we being the mode of sheep washing, and so they are scattered all over, and we come with ey are scattered all over, are so many the our statistics and say there but Christ responds: "No, no. You have not seen more than one out of 1000 of My Other sheep I ceattered all over the earth. Told."

text was prophesying the con-the gentiles with as much confiugh they were already converted. 107, in the words of my text, ring the coming of a great multitude less that you never supposed would a saying to you and saying to me, sheep I have which are not of this

the first place, I remark that the cavenly Shepherd will find many of His heep among the nonchurchgoers. There are congregations where they are all Christians, and they seem to be completely finished, and they remaid one of the skeleton leaves which by chemical preparation have had all the greenness and verdure taken off them and are left cold and white and delicate, nothing that it is a plant case to put over ting but a glass case to put over to do with such Christians but to ing to do with such Christians but to beene once a week and with ostrich feather dust off the accumulation of the last six days, leaving them bright and crystalline as before. But the other kind of a church is an armory, with perpetual sound of drum and fife, gathering recrui's for the Lord of Hosta. We say to every applicant: "Do you want to be on God's side—the safe alde and the happy side? If so, come in the armory and get equipped. Here is a bath in which to be cleansed. Here are sandals to put upon your feet. More is a belimet for your brow. Here is a breastplate for your heart. Here is a sword for your right arm, and yonder is the battlefield. Quit your selves like men."

There are some here who say, "I stopped going to church ten or twenty years ago." My brother, is it not strange that you should be the first man I should talk to to-day? I know all your case. I know it very well. You have not been accustomed to come into religious assemblage, but I have a surprising announcement to make to you—you are going to become one of the Lord's sheep. "Ah," you say, "It is impossible. You don't know how far I am from anything of that kind." I how far a am from anything of that kind. I know all about it. I have wandered up and down the world, and I understand your case. I have a still more startling announcement to make in regard to you—you are not only going to become one of the Lord's sheep, but you will become one to day. You will stay after this service to be talked with about your soul. People of God, pray for that man. That is the only use for you here. I shall not break off so much as a crumb for you, Christians, in this sermon, for I am going to give it all to the outsiders. "Other sheep I have which are not of this fold."

When the Atlantic went to pieces on Mars' cook, and the people clambered upon the beach, why did not that heroic minister of gospel of whom we have all read sit down take care of those men on the beach, pping them in flanuels, kindling fire for them, seeing that they got plent; of food?
Ah, he knew that there were others who
would do that. He says: "Yonder are men and women freezing in the rigging of that wreck. Boys, launch the boat." And now I see the car blade; bend under the strong pull, but before they reached the rigging a woman was frozen and dead. She was woman was frozen and dead. She was weshed off, poor thing. But he says, "There is a man to save," and he cries out: "Hold on five minutes longer, and I will save you. Steady: steady. Give me you hand. Leap into the lifeboat. Thank God, he is saved!" So there are those here to-day who are safe on the shore of God's mercy. I will not spend any time with them at all out I see that are some who are fracting in the rice. are are some who are freezing in the riging of sin and surrounded by perilous
orms. Pull away, my lads! Let us reach
strong drink there are scores of traps set, and Alas, one is washed off and gone. There is one more to be saved. Let us push | will be in infinite peril, and no one but the out for that one. Clutch the rope. Oh, it as with a death grip. Bicaly, now, on the slippery places. Steady.
There—saved, saved! Just as I thought.
For Christ has declared that there are some still in the breakers who shall come ashore.

Christ commands His ministers to be fishermen, and when I go fishing I do not want to go among other churches, but into the wide world, not sitting along Hohokus ereek, where eight or ten other persons are sitting with hook and line, but, like the dahrmen of Newfoundland, sailing off and dropping not away outside, forty or fifty miles from shore. Yes, there are nonchurchers here who will come in. Next Sabbath y will be here again or in some botter shurch. They are this moment being swept nto Christian associations. Their voice will be heard in public prayer. They will die in peace, then bed surrounded by Christian be baried, and on their graves be ords, "Precious in the sight of the Lord is the death of His saints." And on rection day you will get up with the children you have already buried and your Christian parents who have already the paim. And all the grand and glorhistory begins this hour. "Other sheep have which are not of this fold."

Other sheep I have which are not of this

such a time, as some of you do, to seek medical counsel, but your first and most imporeark again, the Heavenly Shepherd is to find a great many of His sheep tunate cry must be to God. If the flends ose who are positive rejectors of ty. I do not know how you came Christianity. It may have been earing Theodore Parker preach, or eading Repan's "Life of Jesus," or will drag you to the slaughter, make them do it on your knees. O God, now that the paroxysm of thirst is coming again upon that man, help him! Fling back into the pit of hell the flend that assaults his soul this h reading Repan's "Life of Jesus," or h the infidel talk of some, young man store. It may have been through the f of some professed Christian man sgusted you with religion. I do not how you became so, but you tell me that you do reject to not believe that Christ is moment. Oh, my heart sches to see men go on in this fearful struggle without Christ. hardly hold a book, and yet I have to tell you that they will yet preach the gospel, and

The Great Preacher's Sunday Discourse.

It was a very good man. You do not believe that the Bible was inspired of Good, although you think there are some very fine things in it. You believe that the Bible was inspired of Good, although you think there are some very fine things in it. You believe that the Soriptural description of Eden was only an allegary. There are fifty things that I believe that you do not believe. And yet you are an accommodating man. Everybody that knows you says that of you. If I should ask you to do a kindness for me, or if any one elfs should ask of you a kindness for me, or if any owned and have all to ourselves. It is something that will core you nothing and will give me great delight. I want you by experiment to try the power of Good is not a little property that we have a ling's pack at which we may look away on any sold ask; which are not of this fold."

The chirch of God is going to rejoice over you describe that you to do a kindness for me, or if any owned and have all to ourselves. It is something that will core you nothing and will give me great delight. I want you by experiment to try the power of Christ's religion. If I should come to you, and you were very sick, and doctors had given you up and said there was no chance for you, and I should take out a bottle and say: "Here is a medicine that will cure you. It has sured fifty people, and it will cure would rise up they would rise on them than the shining moon on the city pavement. As Christ says, "The publicans and harlots will go into the kingdom of God before them." They have resisted all the importunity of divine mercy and have gone during these thirty years through most powerful earthquakes of religious feeling, and they are farther away from God than ever. After awhile they will lie down sick, and some day it will be told that they are dead. No hope!

But I turn to outsiders with a hope that thrills through my body and soul. "Other sheep I have which are not of this fold." You are not gospel hardened. You have not heard or read many sermons during the last few years. As you came in to-day everything was novel, and all the services are suggestive of your early day. How sweet the opening hymn sounded in your ears, and now blessed matter; just try Him. 1 am very certain He will cure you. You reply, "I have no especial confidence in Him, but if you ask me heaven. You do not weep, but the shower is not far off. You sigh, and you have noticed that there is always a sigh in the wind before Him." So I introduce Him—Christ, the rain falls. There are those nor who would give anything if they could find relief in tears. They say: "Oh, my wasted life! Oh, the bitter past! Oh, the graves over which I have stumbled! Whither shall I fly? Alas for the future! Everything is him? Will you not, as a pure matter of ex- | dark-so dark, so dark! God help me! God periment, try Him and state your case be-fore Him this hour? Hold nothing back from Him. If you cannot pray, if you do terance. You have begun to pray, and when a man begins to petition that sets all heaven flying this way, and God steps in and beats back the hounds of temptation to their kennels, and around about the poor wounded soul puts the cover of His pardoning mercy. Hark, I hear something-something fall! What was that? It is the bars of the fence around the sheepfold. The shepherd lets them down, and the hunted sheep of the to take. If there be any power in religion, as these people say, let me have the advantage of it." Will you try that experiment now? I do not at this point of my discourse say that there is anything in religion, but I simply say try it, try it. Do not take my counsel or the counsel of any clergyman, if you despise clergyman. Perhaps we may be talking professionally; perhaps we may be prejudiced in mountain bound in, some of them their fleece torn with the brambles, some of them

lessionally; perhaps we may be prejudiced in

very respectable laymen, and John milton, the NEWSY ITEMS PICKED UP AT THE NATIONAL CAPITOL

to preach, and yet putting down, one his Sayings and Doings of the Official Heads of the Government.

> The senate has confirmed the nomination of Brigadier General Thomas Howard Ruger to be major general.

There was a good deal of excitement I know all about your doubts. I have been through them all. I have gone through all the curriculum. I have doubted whether in the house Thursday over the situation. The administration was both attacked and defended for the last there is a God, whether Christ is God, I have doubted whether the Bible was true, I have bond contract.

The senate finance committee has agreed to report favorably the house bill repealing the one-tenth of a cent discriminating duty on sugar imported from bounty producing countries.

peace and comfort, and so I have confidence in preaching to you and asking you to come in. However often you may have spoken against the Bible, or however much you may have caricatured religion, step ashore from that rocking and tumultuous sea. If you go home to-day adhering to your infidelities, you will not sleep one wink. You do not want your children to come up with your skepticism. You cannot afford to die in that midnight darkness, can you? If you do not The naval medical board has rejected T. A. Jonas, appointed by the president and confirmed by the senate, to be an assistant paymaster in the navy. The candidate, who is a son of ex-Senator Jonas, of Louisians, and a midnight darkness, can you? If you do not nephew of representative Meyer, of believe in snything else, you believe in love that state, was rejected on account of -a father's love, a mother's love, a wife's love, a child's love. Then let me tell you physical infirmity.

Agreement to Take the Bonds. Unless congress in ten days passes a law authorizing the issue of gold bonds bearing 3 per cent interest, running thirty years, or otherwise relieves the treasury in the replenishment of the gold reserve, Secretary Carlisle will, by direction of the president, sell 4 per cent bonds to the amount of \$62,400,000 for gold. Arrangements whereby this can be done and \$65,000,000 in gold be received for the bonds have been perfected, and the contingent contract was signed Saturday. This official memorandum of the transaction was made public at the treasury. It is as follows: "The contract was made with August Belmont & Co., of New York, on behalf of Messrs. N. M. Rothschild & Sons, of London, and J. P. Morgan & Co., of New York, on behalf of J. S. Morgan & Co., of London, and themselves, Physicians' prescriptions carefully and provides for the delivery to the United States of 3,500,000 ounces of standard gold coin of the United States to be paid for in United States 4 per cent bonds.

"A large number of other banks and financial institutions are interested in the transaction, but their names are not mentioned in the contract itself. The department does not know in what proportion the various parties are to furnish the gold coin or parties are to furnish the gold coin or the honds, as this is a matter for

"By the terms of the contract the parties are to bear all the expenses of bringing gold from abroad and they are, so far as it lies in their power, to exert their financial influence and make all legitimate efforts to protect the treasury against withdrawals of gold pending the complete performance of the contract. No bonds are to be delivered except in payment for gold actually delivered. In view of the possible failure of legislation in congress, negotiations have been pending for some time at Washington and abroad and the terms of this contract are the best that could be procured with a coin bond. The contract was drawn up by Attorney General Olney and secretary Carlisle, and submitted to J. Lynde Stetson, counsel for the bankers.

FAVOR BIMETTALISM.

The German Reichstag on Interna-

tional Monetary Conference. The German reichstag debated the interpellation of the government by Count von Mirbach, the agrarian leader, urging the government to call an international monetary conference with a view of remonetizing silver. Count von Mirbach held that the time was opportune for Germany to summon such a conference. The trade of the world, he said, was suffering from the disordered state of the currency of the various countries, and an international agreement fixing the ratio of the metals was the sole solution of the difficulty.

After full discussion the reichstag adopted the resolution by an overwhelming majority.

Damages Against the Crathie. The North German Lloyd's Steamship Company has brought an action at Rotterdam against the owners of the British steamer Crathie for damages for the loss of the Elbe.

J: W. ANDREWS, FLORIDA CENTRAL AND PENINSULAR RAILROAD. Livery, Sale and Feed Stables.

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Drummers' Teams and Draying a Specialty. Prompt Attention. - REASONABLE CHARGES.

Stables corner Call and Thompson streets, one block from Depot.

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Hodges Block, Starke, Fla. Have the Finest Driving and Riding Horses in the City

Gentle Horses. Stylish Rigs.

Horses Boarded at Reasonable Prices and Given Best Attention.

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HIGH GRADE WHISKIES.

Rye Whiskey, \$2 to \$5 per gal. Corn Whiskey, \$2 to \$2.50 per gal. Gins, \$2 to \$2.50 per gal. Rum, \$2 to \$2.50 per gal. Apple Brandy, \$2.50 to \$3 per gal. Peach Brandy \$2.50 to \$3 per gal. White Wheat Whiskey, \$2.50 per gal. Prompt attention paid to all orders.

JUG TRADE A SPECIALTY. Starke, · Florida.

A. E. MOITT, BLACKSMITH AND WHEELWRIGHT.

Special attention given to repairing buggies, wagons and farming implements.

Horse-shoeing done in the best of Style.

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DRUG STORE.



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day or night.

STARKE, FLA.

-----Dealer in FRESH BEEF.

PORK & MUTTON

SLICED HAM A SPECIALTY.

DEPOSITING THE GOLD.

Thy Syndicate Has Already Sent in Over Four Million Dollars.

The official figures of the gold deposits on account of the Belmont-Morgan bond syndicate show that \$3,340,-000 has been deposited and \$1,050,000 received after hours on storage, making a total of \$4,390,000. The depositors are the Chase National bank, \$500,000; Park National, \$1,-000,000; Harvey, Fish & Sons, \$1,640, 000; Morton, Bliss & Co., \$450,000; Heidelbach, Ickelheimer & Co., \$300,

000; C. E. Gregory, \$500,000. The assay office has weighed \$2,890, 000 coin, which produces an actual weight of 155,221.19 ounces, a loss of cate, caused by abrasion of the coin. At this rate the government will make about \$50,000 on the transaction, as the coin can be paid out at its face value, although received from the syndicate at its bullion valuation.

The subtreasury has issued certificates for \$2,044,000 gold, weighed and accepted at the assay office at the syndicate price of \$17.80 per ounce. These certificates are convertible into 4 per cent, bonds at their face value.

Ir you would learn the value of a dollar, obligate yourself to a friend for the loau of one.

Poor Health

means so much more than you imagine-serious and fatal diseases result from trifling ailments neglected. Don't play with Nature's greatest gift-health.

If you are feeling **B**rown's

out of sorts, weak and generally ex-hausted, nervous, have no appetite begin at once tak-ing the most relia-ble strengthening medicine, which is Bitters

Bitters

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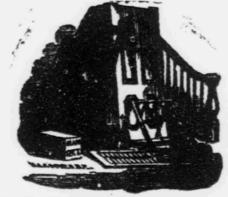
A few bottles cure—benefit comes from the very first dose—it won't stain your teeth, and it's pleasant to take.

It Cures

Dyspepsia, Kidney and Liver Neuralgia, Troubles. Constigation, Bad Blood

Malaria, Nervous ailments Women's complaints. Get only the genuine-it has crossed red lines on the wrapper. All others are substitutes. On receipt of two 2c. stamps we will send set of Ten Beautiful World's Fair Views and book—free.

BROWN CHEMICAL CO. BALTIMORE, MD.



weight of 155,221.19 ounces, a loss of 115.81 ounces, or \$2,154 to the syndicate caused by abrasion of the cain ings, Building Material. Builders' Hardware.

Window and Fancy Glass a Specialty

Charleston, S. C.

In Favor of Female Suffrage. The committee on woman's suffrage of the Massachusetts legislature has decided to report 8 to 3 in favor of municipal suffrage for women.

New Florida and Northern Air Line and Florida Trunk Line. TIME TABLE IN EFFECT JAN. 7, 1895.

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40 Daily.	Daily ox San.	32 Daily.	S6 Daily.	34 Dai y.	NORTHERN POINTS.	35 Daily.	33 Daily.	S1 Daily.	Daily Ex Sun	39 Daily.
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ar out		7 30p	5 3 n	10 252	Ar Fernandina Lv	9 (08	4 25p	8 30a		2 1938
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1.44.			10 10a	11 40p	Ar Greensbor , N. C. Lv	7 36p	6 15a			
*****			11 40a	12 5 a	Ar Danville, Va Lv	5 55p	5 00a			
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			4 07p	4 38a	Ar. Charlottesville, VaLv	2 120	1 (3a		f	
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	1		6 233	2 030	Ar New York Lv	12 15a	3 20p			

No. 36 carries Sheper Jacksonville to New York. No. 34 carries compartment cars St. August no to New York. Dining car. Through sleeper Tampa to New York.

No. 35 Vestibule Sleeper New York to Jacksonville. No. 33 compariment cars New York to St Augustine. Dining car. Pullman sleepers New York to Tampa.

Dining cars between Charlotte and St. Augustine.

HOLLY SPRINGS ROUTE, CINCINNATI-JACKSONVILE. To St. Louis, Chicago, Sioux Cay. Chicago, Toledo, Detroit, Cleveland, Louisville, Nashville, 11 00p 6 00pm LvJacks'v'le Ar 9 55am 6 00s 2 00a 8 32pm Ar Everett L 20am 2 20a 8 25a 1 27 atu Alacon 2 30am 7 3 'p Sioux City and Jacksonvide with but one Sleepers on No. 40 will be open for passengers at 8:30 p. m. Those having berths on No. 39 can occupy them until 7:30 a.m.
Nos. 31 and 33 solid vestibule to and from er Jacksonville, Kansas City. Cincinnati Jacksonville. Nos. 39 and 40 solid train Chattanooga Jacksonville. Sleepers to and

KANSAS CITY LINE-Through Sleep-No. 52. | Missouri, Arkansas, Indian | No. 31 Territory. 6 (OpmiLv ... Jacksonvide ... Ar) 9 55ara Nos. 31, 32, 39 and 40 connect with 12 000'n Ar....Birmingham..... Lv 2 55pm St. Augustine and Palm Beach Trains, 9 15 m Ar. . . . Memphis Lv 5 20am

sa augustine and	raim Beach	5 00pm Ar.	Kansas	C.t	Lv 10 33	am
Nos. and 1: Daily.	Nos. 2 South and 9 South Daily.	and West Florida as New Orleans.	nd Nos. 7 and 14 Daily.	Nos. 3 and 10 Daily.	,	
7 45pm 9 40pa 10 08pm 10 40pm 10 08pm 10 40pm 12 C6am 12 25am 12 C6am 12 25am 12 C6am 12 25am 12 25am 12 25am 12 25am 11 23am 11 23am 11 23am 11 23am 11 25pm 11 55pm 11 55pm 12 30am 13 12 30am 12 30am 12 30am 12 30am 13 12 30am 13 12 30am 13 12 30am 14 38am 15 46am 16 50am 16 30pm 18 36pm 19 25pm 11 55pm 12 30am 12 3	10 08am Lv 9 40am Lv 10 4Cam Ar 11 54am Ar 12 25pm Ar 1 56pm Ar 1 57pm Ar 2 38pm Ar 2 53pm Ar 3 53pm Ar 3 53pm Ar 4 52pm Ar 4 52pm Ar 4 52pm Ar 4 52pm Ar 5 50pm Ar 6 50pm Ar 1 5 16pm Ar 1 5 16pm Ar 1 1 34am Ar 1 1 34am Ar 1 1 34pm Ar 1 1 32pm Ar 1 1 32pm Ar 1 3 37pm Ar 1 3 37pm Ar 1 3 37pm Ar 1 3 32pm Ar 1 3 37pm Ar 1 3 32pm Ar 1 3 32pm Ar 1 3 32pm Ar 1 3 32pm Ar	Fernandina Caltahan Jacksonville Baidwin Starke Waldo Gainesville Cedar Key Hawthorne Citra Silver Spring Oca.a Homesassa Wildwood Leesburg Tavares Orlando Winter Park Lacgochee Tarpon Springs Sutherland Dunedin St. Peter-burg Dade City Plant City + Tampa Jacksonville Lake City Live Oak Madison Monticello Tallahas ee Quincy River Junction Pensacola Mobi e New Orleans	Ar Ar 7 00am Lv 4 00am Lv 4 28am Lv 1 00am Lv 2 30am Lv 2 30am Lv 1 25am Lv 2 15am Lv 2 15am Lv 1 20am Lv 1 17am Lv 1 2 35am Lv 1 17am Lv 1 2 35am Lv 2 25am	3 55pm 3 35pm 2 55pm 1 37pm 1 10pm 11 52pm 7 46am 12 25pm 11 57am 11 05am 10 08am 9 28am 9 00am 7 85am 7 07am 9 10am x7 00am x7 00am x6 25am x6 25am x6 25am x7 48am 7 48am 7 48am 7 48am 7 48am 7 48am 12 44pm 11 50am 11 50am 11 50am 11 45am	Parlor Cars on Nos. 9 and 10 be- tween Jacksonville and Tampa.	
O Item Officiality						

x Daily except Sunday. + Connection at Tampa for St Petersburg, Manatee River and Key West and Havana steamers. At Waldo steamer for Melrose. Connects at Tallahas-see for St. Marks, Carabelle and Apalachicola. Connects at River Junction for Chattahoochee river steamers. Connects at Ocala for Homo assa.

Ticket Agent, 86 West Bay street, corner Hogan, Jacksonville, Fla.

N. S. PENNINGTON, Traffic Manager.

A. O. MacDONELL,

General Passenger A gent

THE CLYDE STEAMSHIP CO.



NEW YORK, CHARLESTON AND FLORIDA LINES The magnificent Steamships of this Line are appointed to sail as follows:

Calling at Charleston, S. C., both ways. From New York. Pier 29, E. R. From Jacksonville, Flu Monday, Wednesday, Fab. Jan. 28, at 3pm CHEROKEE
30, at 3pm YEMASSEE
Fab. 1, at 3pm ALGONQUIN Sunday, Feb. 3, at 10 30 a m 5, at 12 39 p m 7, at 1 30 p m 10, at 5 00 a m 4. at 3pm 6, at 3pm 8, at 3pm 11, at 3pm 15, at 3pm 18, at 3pm 20, at 3pm 22, at 3pm 25, at 3pm 15, at 3 pm ... ALGONQUIN ... Tuesday,
15, at 3 pm ... SEMINOLE ... Thursday,
18, at 3 pm ... IROQUOIS ... Sunday,
20, at 3 pm ... YEMASSEE ... Tuesday,
22, at 3 pm ... YEMASSEE ... Thursday,
25, at 3 pm ... ALGONQUIN ... Sunday,
27, at 3 pm ... SEMINOLE ... Tuesday, Friday. Monday. Wednesday,

Mar. 3, at 8 30 a m 5, at 11 00 a m

Philadelphia and Jacksonville Lines. Weekly service between Jacksonville and Philadelphia, calling at Charleston, S. C. The fast freight Steamships "Oneida" and "Powden" are appointed to sall as fellows: From Philadelphia. Saturday, January 26th. Steamship. ONEIDA Friday, February 1st
BGWDEN Friday, February 8th
ONEIDA Friday, February 15th
BOWDEN Friday, February 22t
ONEIDA Friday March 1st Saturday, February 2nd...... Saturday, February 9th.....

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The elegant Iron Side-Wheel Steamers "CITY OF JACKSONVILE," Capt. W. A. SHAW.

"FRED'K DeBARY."
Capt. T. W. LUND, Jr. Are appointed to sail from Jacksonville, daily except Saturday, at 3:30 p. m., and from Sanford, daily except Sunday, at 9:00 a. m. SCHEDULE SOUTHBOUND. (Read down.) 845 p m.....Palatka.... 12 00 n'n.

Arrive 8 30 a m......Sanford..... .Enterprise Ceneral Passenger and Ticket Office, 88 W. Bay street, Jacksonville F. M. Ironmonger, Jr., Florida Passenger Agent Fla. 88 W. Bay street, Jacksonville, Fla John L. Howard, Florida Freight Agent,

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